

**Russian Orthodox Church of the  
Resurrection of Christ**

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**Schedule for Upcoming Services December 23 - 29, 2018**

**Sunday** St Ioasaph of Belgorod  
**Dec 23** 8:15 AM Nocturns, Hours, Confessions  
9:00 AM Divine Liturgy / Литургия

**Saturday** 5:50 PM Vigil  
**Dec 29**

**Sunday** Holy Forefathers / Свв Праотец  
**Dec 30** 8:15 AM Nocturns, Hours, Confessions  
9:00 AM Divine Liturgy / Литургия

❖ РОЖДЕСТВО ХРИСТОВО ❖  
❖ CHRISTMAS SERVICES ❖

**Sunday** - 6 Янв. Сочельник / Christmas Eve Day  
**Jan 6** Divine Liturgy / Литургия 9:00 AM

**Christmas Vigil / Празднич. Всенощная 6:00 PM**  
*Univ. Of St. Thomas Chapel, Selby Ave., St. Paul, MN*

**Monday** - 7 Янв. Рождество Христово / Christmas  
Day  
**Jan 7** **Divine Liturgy / Литургия 10:00 AM**  
*3450 Irving Ave. S., Minneapolis, MN, 55408*

**Сочельник Рождества**  
**9:00 утра Литургия с Вечерней в Скиту**

**6:00 веч. Всенощная**  
**В Университетском Храме St. Thomas,**  
**Selby Ave., Saint Paul, MN**

**Рождество**  
**10:00 AM Литургия**  
**3450 Irving Ave S., Mpls MN 55408**

**За каждой службой будет**  
**присутствовать**  
**Мироточивая Икона Б.М. Иверская**

**НИКОЛА ЗИМНИЙ**

Пред Рождеством Никола Зимний  
В России сыплет снегом,  
Под утро - белым, ночью - синим,  
Льдом украшает реки,

А в храмах согревает души  
И всех зовет к Причастью...  
На море, в воздухе, на суше,  
В беде, скорбях, ненастье

Укрой же светлой твоей ризой  
Овец двора Христова.  
Ты на высотах, а мы снизу -  
Не отворачивайся от сонма

С грехом воинствующей Церкви.  
В Раю не будет тесно,  
Тому, кто с правой верой крепкой  
Обращает в сердце место

Молитве за людей... Святитель,  
Вдохни и в нас смиренье.  
Свяжи с собой незримой нитью -  
Да узрим свет спасенья!

*Протоиерей Артемий Владимиров*

**St. Joasaph, Bishop of Belgorod (10/23 Dec)**



Saint Joasaph was born at Proluka, in the former Poltava governance, on September 8, 1705, the Feast of the Nativity of the Most Holy Theotokos In 1712, his father enrolled the seven-year-old Joachim in the Kiev Spiritual Academy. In 1725, unknown to his parents, upon the completion of his studies at the spiritual academy he became a "rasophore with the name Hilarion at the Kiev Mezhygorsk monastery, and on 21 November 1727 he was tonsured in the manta with the name Joasaph at the Kiev-Bratsk monastery.

After the death of His Grace Barlaam, the See of Kiev was governed by Archbishop Raphael Zaborovsky. Archbishop Raphael noticed the abilities of the young ascetic and assigned him to greater service to the Church. He was entrusted with the responsibility of the office of examiner of the Kiev archbishopric.

In November 1734, Archbishop Raphael of the see of Kiev ordained the hierodeacon Joasaph as hieromonk, and he was transferred from the Bratsk monastery school to the Kiev-Sophia archbishop's house. At the same time, he was appointed a member of the Kiev religious consistory.

In fulfilling the office of examiner, St. Joasaph exerted much effort towards the correction of moral deficiencies among the parish clergy. The saint's service in the consistory office enabled him to develop his administrative abilities. During this time, he made a good study of the needs of clergy-servers, noting both the good points and the failings of the diocese. His talent for administration was combined with his great spiritual effort. He quickly ascended the ladder of spiritual perfection, which can be seen in his work, "The Conflict of the Seven Venerable Virtues with the Seven Deadly Sins."

On June 2, 1748 at the Peter and Paul cathedral in Peterburg, Archimandrite Joasaph was ordained Bishop of Belgorod. Ascending the archbishop's throne, Saint Joasaph strictly concerned himself with piety and the condition of the churches, with the proper celebration of divine services, and especially with the moral condition of his flock. He devoted great attention to the education of the clergy, and the correct observance of churchly norms and traditions.

Saint Joasaph died on December 10, 1754, and was glorified on September 4, 1911.

### **Великий дар Божий**

Покаяние есть тот великий дар Божий, посредством которого мы примиряемся с Богом, снова становимся детьми Божиими и наследниками райского блаженства.

Покаяния состоит из: (1) познания своих грехов (мы молимся об этом Великим постом так: «...ей, Господи, Царю, даруй ми зрети моя прегрешения...») (2) раскаяния в них, то есть сокрушения, жаления об оскорблении грехами великого правосудного милосердного Бога, и (3)

твердого намерения больше не грешить.  
(Архим. Серафим Розенберг)

*Мироточива Чудотворная*

*Иверская Икона*

*Б.М.прибудет к нам на*

*Рождество, 6 и 7 Янв.*

*The Hawaiian Myrrh-Streaming  
Icon of the Theotokos will visit us  
at Nativity*



### **Christmas Flower Donation**

*Please consider a donation to beautify the church  
and services for the Nativity of our Lord:*

From: (от):

\_\_\_\_\_

In Memory/honor of: (в честь, память):

\_\_\_\_\_

\_\_\_\_\_

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