

**Russian Orthodox Church of the
Resurrection of Christ**

1201 Hathaway Lane NE
Minneapolis, MN 55432-5720
Phone: 763-574-1001
web site: <http://www.resurrectionskete.org/>
email: rasmnch@msn.com

Schedule for the Week of November 11 - 17, 2018

Sunday Nov 11	Martyr Anastasia / Преп. Муч. Анастасия Римлянин
Monday Nov 12	Veterans Day
Saturday Nov 17	Vigil 5:30 PM
Sunday Nov 18	MM Galacteon & Epistemia 8:15 AM Nocturns, Hours, Confessions 9:00 AM Divine Liturgy / Литургия

Happy Birthday!
To our Altar Server and Reader Alexander
Многая Лета!

Обуздай свой язык

Удерживайся от ссоры – и ты уменьшишь грехи; ибо раздражительный человек возжжет ссору; человек грешник смутит друзей и поселит раздор между живущими в мире...

Жаркий спор возжигает огонь а жаркая ссора проливает кровь. Если подуешь на искру, она разгорится, а если плюнешь на нее, угаснет; то и другое выходит из уст твоих.

Наушник и дворязычный да будут прокляты, ибо они погубили многих, живших в тишине; язык третий многих поколебал и узгонял их от народа и народу, и разорял укрепленные города и ниспровергал дома вельмож;

Язык третий изгнал доблестных жен и лишил их трудов их; внимающий ему не найдет покоя и не будет жить в тишине.

Удар бича делает рубцы, а удар языка сокрушит кости; многие пали от острия меча, но не столько, сколько павших от языка; счастлив, кто укрылся от него, кто не испытал ярости его. *(Сирах 28,9-10,13-22)*

О Святом Причащении

Иногда по действию диавольскому со враждой к брату отнесешься из-за чего-нибудь, хоть бы даже из-за правого дела, и весь расстроишься и брата воодружишь на себя.

Однако по раскаянии все Владыка Небесный прощает, особенно по достойном Причащении Святых Таин** как снег или волна убелишься Кровию Христовою, мир пренебесный будет обитать в сердце твоём.

Забудешь все возмущения, тревоги и тесноту диавольскую, совсем новым сделаешься и как будто из мертвых воскреснешь!

Не отчаивайтесь, братья, какие бы грехи вы

Christmas Flower Donation

Please consider a donation to beautify the church and services for the Nativity of our Lord:

From: *(om)*:

In Memory/honor of: *(в честь, память)*:

ни сделали, только сердцем соркушенным и духом смиренным покаяйтесь.

Слава милосердию Твоему, Господи! Слава долготерпению Твоему, Господи! *(Свя. Прав. Иоанн Кронштадтский)*



Saint John the Wonderworker of Shangai and San Francisco

God is a consuming fire. When an object touches fire, it is changed: either it is burned up, or it is tempered.

So too, a man, in touching God, either perishes or is saved. Fire - always fire! But from contact with it either ashes or steel is obtained, depending on what is touched.

So too does it happen with a man, and everything depends on what he brings to the divine Fire - in what state he touches God. If he keeps himself like iron, the power of the iron becomes steel. If he lets himself go to the point of the weakness of chaff - he will burn up.

Each man, sooner or later, will inevitably touch God, and woe to him if he will not prepare for that meeting. Tolstoy carelessly, self-assuredly, and not in the fear of God, approached God, unworthily communicated and became an apostate.

The hour is coming, whether we like it or not, when contact with God's power will come. The winnowing-shovel is in the Lord's hand. Grain and chaff are tossed up by the winnowing-shovel, and the wind carries away the latter, while the grain falls at the feet of the husbandman and is gathered into the granary; the chaff is abandoned or is burned up.

The meeting with the Lord is unavoidable, and one must prepare for it.

Our sins are chaff, which is burned up at this meeting. One must pronounce judgment in advance upon oneself, and, preparing for that meeting, separate oneself from the chaff and burn up the chaff of sins by repentance. Either they alone will be burned up, or the man who has given himself up to sin will himself burn with them.

One must know about the Dread Judgment and regard that day and event as he ought. One must cleanse one's soul, one must pray. One must regard that event clearly and consciously, and not like an animal that hides its head in order not to see the danger.

Treasure

For after He had said, "Lay not up treasures upon the earth," He added, "where moth and rot doth corrupt, and where thieves break through and steal." For the present He signifies the hurtfulness of the treasure here, and profit of what is there, both from the place, and from the things which mar it. And neither at this point does He stop, but adds also another argument. And first, what things they most fear, from these He urges them. For "Of what art thou afraid?" says He: "lest thy goods should be spent, if thou give alms? Nay, then give alms, and so they will not be spent; and, what is more, so far from being spent, they will actually receive a greater increase; yea, for the things in heaven are added unto them.

St. John Chrysostom

Veterans Day

Veterans Day commemorates the signing of the armistice that ended World War I on Nov. 11, 1918. The war ended when Germany signed an armistice agreement. The war's tolls were great. At least 10 million were dead, 6 million of them civilians. The wounded numbered 21 million.

In 1919 Woodrow Wilson proclaimed Nov. 11 Armistice Day as a day of remembrance. That date became a federal holiday in 1938. In 1954 the name was changed to Veterans Day and expanded to honor all veterans.

On this day we remember all service men and women with much thanksgiving and grateful hearts...



When we read in Matt. 27:51 "and behold the veil of the temple was torn in two ("rent in twain") from the top to the bottom..." it means that through the sacrifice of Jesus all barriers between God and penitent man were swept away. The way was open for all of us to have immediate access to God. The curtain behind the Royal Doors in the ikonostas symbolizes this veil and is the reason it is drawn open during the Divine Liturgy. Consider also the direction: from the *top* to the *bottom*. This indicates a divine action. If it had been the work of man, the curtain would more likely have been torn from the bottom, where men could grab it, to the top.....