

**Russian Orthodox Church of the
Resurrection of Christ**

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Schedule for the Week of July 19 - 25, 2015

Sunday Jul 19	St. Sisoës the Great
Saturday Jul 25	5:30 PM Vigil
Sunday Jul 26	Holy Fathers 1st 6 Ecumen. Councils Свв. отец 6-ти Вслен. Соборов 8:15 AM Nocturns, Confessions 9:00 AM Divine Liturgy / Литургия

Грех царубийства



17 июля 1918 года в Екатеринбурге были убиты император Николай Александрович, императрица Александра Феодоровна, цесаревич Алексей, великие княжны Ольга Татиана, Мария,

Анастасия и добровольно оставшиеся при Царской семье слуги.

Грех царубийства, происшедшего при равнодушии граждан России, народом нашим не раскаян. Будучи преступлением и Божеского, и человеческого закона, этот грех лежит тяжелейшим грузом на душе народа, на его нравственном самосознании...

Какое бы место ни занимал в истории император Николай II – убийство его и его семьи остается страшным уроком истории. Урок этот учит нас тому, что тщетны попытки построить благо народа на крови. В начале нашего века, решив строить жизнь по-новому, вожди страны начали с преступления. Вскоре после этого

Россия утонула в крови, оказалась ослеплена жадной насильем и безумием вражды...
(Святейший Патриарх Алексий II)



Reminder Upcoming Feastday

St. Seraphim of Sarov

Friday July 31 –
6:30 PM Vigil and Akathist

Saturday August 1
8:30 AM Blessing of Water
9:00 AM Divine Liturgy / Литургия



Праздник Прп. Серафима Саровского

В ПЯТНИЦУ 31 ИЮЛЯ
6:30 ЧАСОВ ВЕЧЕРА
ВСЕНОЩНАЯ С АКАФИСТОМ

В СУББОТУ 1-ГО АВГУСТА
8:30 УТРА ВОДОСВЯТИЕ
9:00 УТРА БОЖЕСТВЕННАЯ
ЛИТУРГИЯ

Любовь покоем и улаждает сердце

Все люди – дыхание и творение единого Бога, от Бога произошли и к Богу возвращаются, как к своему началу. Как дыхание единого Бога и как происшедшие от одного человека, люди должны естественно жить во взаимной любви и взаимосохранении и не должны отделяться друг от друга самолюбием, гордостью, злобой, завистью, скупостью, необщительностью нрава, да вси едино будут... Нелюбовь, вражда или ненависть не

должны быть известны между христианами даже по имени. Разве может быть нелюбовь между христианами? Бог наш – Бог любви; Царство Его – Царство любви; из любви к нам Он не пощадил Сына Своего Единородного. Дома ты видишь любовь между домашними (потому что они запечательны в крещении и миропомазании крестом любви, вкушают с тобою в церкви вечерю любви). В церкви везде символы любви: кресты, святые, просиявшие любовью к Богу и ближним, и Сама воплощенная Любовь. На небе и на земле везде любовь. Она покоит и улаживает сердце, как Бог, тогда как вражда убивает душу и тело. И ты всегда и везде обнаруживай любовь! Еще ли ты будешь не любить, когда везде ты слышишь проповедь о любви, когда только човекоубийца диавол есть вражда вечная!

(Св. Прав Иоанн Кронштадтский)

An atheist was walking through the woods admiring all the “accidents” that evolution had created. “What majestic trees! What powerful rivers! What beautiful animals!” he said to himself.

As he was walking alongside the river he heard a noise in the bushes behind him. Turning to look, he saw a 7-foot grizzly bear charge towards him. He ran as fast as he could up the path. He looked over his shoulder and saw the grizzly was closing in. Somehow, he ran even faster, so scared that tears came to his eyes. He looked again and the bear was even closer. His heart was pounding and he tried to run even faster. He tripped and fell to the ground. He rolled over to pick himself up, but the bear was right over him, reaching for him with his left paw and raising his right paw to strike him.

At that instant the atheist cried, “Oh my God!” Time stopped. The bear froze. The forest was silent. Even the river stopped moving. As a bright light shone upon the terrified man, a voice came out of the sky, “You deny I exist for all these years, you even teach others that I don’t exist, and even stress that creation is a cosmic accident. Do you expect me to help you out of this? Am I to count you among My believers?”

The atheist looked directly into the light. “It would be hypocritical to claim to be a Christian after all these years, but maybe you could make the bear a Christian?”

“Very well!” said the voice. The light went out. The river began to run again. The sounds of the forest resumed. And then the bear dropped his right paw, brought both paws together and bowed his head and said, “Lord, for this food which I am about to receive, I am truly thankful.”

Justified, Reconciled, Saved

Romans 5:1-10 speaks with eloquence and confidence about matters which are very useful for us who follow Jesus in this “vale of tears,” as this world in which we live is sometimes called.

To recall that our Baptism and our faith (which we accept personally) link us with Jesus makes it possible for us to accept that, no matter how weak and imperfect we may be, we are acceptable to God. Saint Paul says that we are “justified by faith.” That is to say, using legal terms, that the punishment which we have deserved as a result of our sins has already been accepted in full by Jesus, Who died upon the Cross for our sins. We are considered to be just – not because of our own merits (we would never be able to get enough of them to satisfy the demands of God’s perfect laws), because of our union with Jesus by faith.

But it is not sufficient to leave the matter at that. We are not justified so that we can keep on transgressing God’s laws. We are justified so that we might begin to live in freedom as God’s children. We are reconciled with God. He is our Father, our Friend, the One Who loves us infinitely. It is possible for us to do good works to start to live and understand God’s eternal mysteries.

Saint Paul assures us that we are in the process of being saved by Jesus’ life, which He lives in us now that we have been justified and reconciled with God the Father Almighty, by Jesus’ death.

Let us not hesitate to claim this new life today. Let us turn our eyes towards Jesus. Let us accept Him as our Guide and the Director of our live. Our hope in Him will never disappoint us. We shall find the love of God poured into our hearts by the Holy Spirit which has been given to us. *(V. Rev. George Kutash)*



*Те кто интересуется изучением
Православной веры могут посмотреть на
этот сайт:*

Таинство покаяния (Исповедь):

http://azbyka.ru/tserkov/duhovnaya_zhizn/